



**Water Resources Program**  
**Application for a Water Right Permit**

RECEIVED

APR 13 2011

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

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☐ SURFACE WATER ☐ GROUND WATER ☒ PERMANENT

☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

DEPT. OF ECOLOGY  
FISCAL & BUDGET

\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.

**Section 1. APPLICANT**

Applicant/Business Name: <u>WESTWIDE HOLDINGS LLC</u>	Phone No: <u>509-664-7851</u>	Other No:
Address: <u>2115 N ASHLAND</u>		
City: <u>EAST WENATCHEE</u>	State: <u>WA</u>	Zip: <u>98802</u>
Email Address (optional): <u>danfeil146@hotmail.com</u>		

Contact Name (if different from above): <u>DAN FEIL</u>	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <u>SAME</u>	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (optional):		

**Section 2. STATEMENT OF INTENT**

Briefly describe the purpose of your proposed project: APPLY WATER ON PREVIOUSLY FARMED DRY LAND FOR FRUIT TREES, GRAPES, AND OTHER IRRIGATED CROPS - POTENTIALLY A TOTAL OF 1600 ACRES  
Anticipated length of time to complete your project: 5-8 YEARS - IRRIGATEABLE INCLUDING CURRENT PERMIT WATER

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input checked="" type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
<u>600 ACRES TREE FRUIT/ROW CROPS</u>	<u>10</u>		<u>2400</u>	<u>S</u>
<u>400 ACRES GRAPES</u>			<u>1200</u>	<u>S</u>
TOTAL:	<u>10</u>			

For Ecology Use	APPLICATION NO: <u>64-33016</u>	SEPA: Exempt/Not Exempt
Fee Paid: <u>1</u>	Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned: _____	By: _____	Priority Date: <u>4-11-11</u> By: _____
		WRIA: <u>44- Douglas</u>



**Short Term/Temporary Water Use**Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NOIs this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Section 3. POINT OF DIVERSION OR WITHDRAWAL**

(Complete A or B, and C below)

**A.) If Surface Water Source**☐ Spring ☐ Creek ☐ River ☐ Lake☐ Other: \_\_\_\_\_

Source Name: \_\_\_\_\_

Tributary to: \_\_\_\_\_

Number of proposed diversion points: \_\_\_\_\_

Do you have an existing diversion? ☐ YES ☐ NO**B.) If Ground Water Source**☒ Well(s) ☐ Other: \_\_\_\_\_Well diameter & depth: 16" - 89'Number of proposed points of withdrawal: 1Do you have an existing well? ☒ YES ☐ NO

If available, attach Water Well Report and pump test.

Well Tag ID No. W17055**C.) Point of Diversion/Withdrawal - Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
	SW	SW	22	22N	21	Douglas
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet (☐ North/☐ South) and \_\_\_\_\_ feet (☐ East/☐ West)from the (☐ NW ☐ SW ☐ NE ☐ SE ☐ ) corner of Section \_\_\_\_\_.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet (☐ North/☐ South) and \_\_\_\_\_ feet (☐ East/☐ West)from the (☐ NW ☐ SW ☐ NE ☐ SE ☐ ) corner of Section \_\_\_\_\_.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NOIf no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Provide the owner name(s), address, and phone number: \_\_\_\_\_

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

MULTIPLE PARCELS - SEE MAP - LEGAL DESCRIPTION OF EACH PARCEL AVAILABLE						
¼	¼	Section	Twp.	Range	County	Parcel No.

For  
Ecology  
Use

APPLICATION NO: \_\_\_\_\_

SEPA: Exempt/Not Exempt

Fee Paid: \_\_\_\_\_

Check No: \_\_\_\_\_

ECY Coding: 001-001-WR1-0285-000011



Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system? ☐ YES ☐ NO

If yes, provide the water right and/or claim numbers: \_\_\_\_\_

PERMITS: G4-30431P / G4-30432C

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

### Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): EXISTING WELL AND LINES CURRENTLY TO BE RECONSTRUCTED - WE ARE IN PROCESS OF WORKING WITH GREATER WENATCHEE IRRIGATION DISTRICT TO UTILIZE THE EXISTING SYSTEM TO DELIVER WATER SEE ATTACHED LETTER

### Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	
_____	
_____	
_____	

### Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

#### Irrigation

Total number of acres requested to be irrigated under this application = 1000 ACRES

NOTE: Outline the area to be irrigated on your attached map.



**Stockwater**

List number and kind of stock: \_\_\_\_\_

Is the proposed project for a dairy farm? ☐ YES ☐ NO

**Other Proposed Farm Uses**

Describe all proposed uses: \_\_\_\_\_

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

**Other Use**

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: SYSTEM UNDER DESIGN MAY REQUIRE STORAGE FOR PUMPING AS TOTAL ELEVATION MAY EXCEED DRAIN CAPACITY

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*



## Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: APPROXIMATELY 2 MILES  
EAST AND 1 MILE NORTH OF PAKUBORN  
AIRPORT ENTRANCE ON GRANT ROAD  
IN EAST WENATCHEE

Site Address: SEE MAPS

## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

DAN FEIL

Print Name  
(Applicant or authorized representative)

Dan Feil

Signature

4/8/2011

Date

DAN FEIL

Print Name  
(Legal Owner or Part Owner Place of Use)

Dan Feil

Signature

4/8/2011

Date

Print Name  
(Legal Owner or Part Owner Place of Use)

Signature

Date

Print Name  
(Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

<b>*Submit your application to:</b> DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input checked="" type="checkbox"/> <b>Central Regional Office</b> 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> <b>Eastern Regional Office</b> 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> <b>Northwest Regional Office</b> 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> <b>Southwest Regional Office</b> PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

